

MASS OF THE CATECHUMENS

(The Sacred Ministers and assistants enter in silence. The Sacred Ministers prostrate before the altar, and the People kneel while two servers put a single linen cloth upon the altar. When the clergy rise all may sit while the following are read without announcement, ceremony, or response:)

Hosea vi..... Anglican Missal, p. A 171
Tract, Habakkuk iii Anglican Missal, p. A 171

(After the tract the Celebrant sings the collects and before each collect:)

Celebrant: *Let us pray.*

Deacon: *Let us bow the knee.*

Subdeacon: *Arise.*

Collects of Good Friday [stand].....BCP 156

(Then the Epistle is read without announcement or response:)

Epistle, Hebrews x.1 [sit]BCP 157
Tract, Psalm 140, vv. 1-9, 13 [sit].....BCP 516

(The Passion then shall be sung without ceremony or response. All shall kneel for a space in silence after the words, And he bowed his head, and gave up the ghost.)

The Passion According to Saint John [stand].....BCP 158

THE SOLEMN COLLECTS

(Page A 175, Anglican Missal) [stand]

For the Holy Church of God
For the Chief Bishop
For the Bishops and All God's Holy People
For the President and All in Civil Authority
For the Catechumens and Those to be Baptized
For all in Tribulation and Distress
For those in Heresy and Schism
For the Jews
For the Heathen

THE VENERATION OF THE CROSS

(The Celebrant shall then lay aside his chasuble and unveil the Cross to be venerated, singing thrice:)

BEHOLD, the Wood of the Cross, whereon was hung the world's Salvation. *(stand)*

R: **O COME, let us worship.** *(Genuflect.)*

(All shall genuflect at the words, O come, let us worship, save the Celebrant. Then the Celebrant, Deacon, Subdeacon, servers, and congregation may venerate the Cross in order while the Solemn Reproaches are sung, AM, p. A 178. To venerate: remove shoes and kneel three times on approach to the Cross, the last time immediately before the Cross. While the Cross is venerated, the Reproaches shall be sung by the cantors. The People may sit or kneel, except when venerating.)

THE MASS OF THE PRESANCTIFIED

(Communion follows under one species only with Hosts consecrated on Maundy Thursday. While the Blessed Sacrament is conveyed from the Altar of Repose in solemn procession, the following hymn is sung:)

Hymn, *Vexilla Regis* [stand] **Hymnal 63**

Lavabo

Our Father (Hymnal 722) [kneel].....BCP 82

(Then the Bishop shall elevate the Host. The Pax and Agnus Dei are omitted.)

Prayer of Humble Access [kneel]BCP 82

Ecce, Agnus Dei & Domine, non sum dignus [kneel]

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed. (iii)

Holy Communion

Ablutions

(The Thanksgiving and all else is omitted. The altar is laid bare. The people depart in silence.)

Vexilla Regis Prodeunt

*Vexilla Regis prodeunt;
fulget Crucis mysterium
quo carne carnis conditor
suspensus est patibulo*

*Quo vulneratus insuper
mucrone diro lanceae,
ut nos lavaret crimine,
manavit unda et sanguine*

*Impleta sunt quae concinit
David fideli carmine,
dicendo nationibus:
regnavit a ligno Deus.*

*Arbor decora et fulgida,
ornata Regis purpura,
electa digno stipite
tam sancta membra tangere.*

*Beata, cuius brachiis
pretium pependit saeculi:
statera facta corporis,
praedam tulitque tartari.*

*O Crux ave, spes unica,
hoc Passionis tempore!
piis adauge gratiam,
reisque dele crimina.*

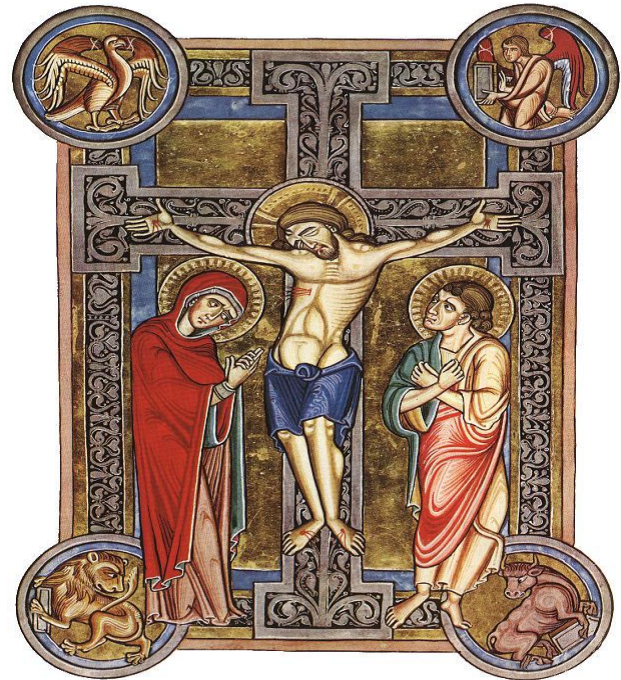
*Te, fons salutis Trinitas,
collaudet omnis spiritus:
quos per Crucis mysterium
salvas, fove per saecula.*

Amen.

Venantius Honorius Fortunatus
(fl. A.D. 569)

Saint Stephen's Church

*A parish of the Anglican Catholic Church
& Pro-Cathedral of the Diocese of the South*



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The Very Rev. Nicholas C. Athanaelos
Rector and Dean

Good Friday
March 30, 2018

*The Great Easter Vigil will be celebrated
on Saturday at 6:00 pm. The Holy Eucharist will be celebrated
on Easter Day at 9:00 and 11:00 am.*