

Opening hymn, <i>Adoro Devote</i> [stand]	Hymnal 204
Collect for Purity [stand].....	BCP 67
Summary of the Law [stand]	BCP 69
Introit. <i>Nos autem gloriamur.</i> Galatians vi Psalm 67 (Cantors)	
BUT as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, our life, and resurrection; by whom we were saved, and obtained our freedom. * God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us. But as for us, etc.	
<i>Kyrie, eleison</i> , ninefold (Hymnal 710) [stand]	
<i>(The Celebrant then shall intone Glory be to God on high, while the bells are rung; then the people shall join. After the Gloria the bells and organ are silent until the Easter Vigil.)</i>	
<i>Gloria in excelsis</i> (Hymnal 713) [stand]	
Collect for Maundy Thursday [kneel]	BCP 152
Epistle, 1 st Corinthians xi.23 [sit].....	BCP 152
Gradual (Cantors) [stand]	
CHRIST became obedient unto death, even the death of the Cross. Wherefore God also hath highly exalted him : and given him a Name which is above every name.	
Gospel, St. John xiii.1 [stand].....	BCP 155
Nicene Creed [stand]	BCP 71
Offertory sentence (Cantors) [stand]	
THE right hand of the Lord hath the pre-eminence, the right hand of the Lord bringeth mighty things to pass : I shall not die but live, and declare the works of the Lord.	
Offertory hymn, <i>Pange lingua</i> [stand].....	Hymnal 66
<i>Caswell</i> [stand]	Hymnal 335
<i>Orate, Fratres</i> [stand]	
V: Pray, brethren, that this my sacrifice and yours may be acceptable to God, the Father Almighty.	
R: May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit, and that of all his holy Church.	
Prayer for the Whole State of Christ's Church [kneel]	BCP 74
Bidding to Confession & General Confession [kneel]	BCP 75
Absolution & Comfortable Words [kneel]	BCP 76
<i>Sursum corda</i> (Hymnal 734) [kneel]	BCP 76
Preface of the Holy Cross [kneel]	
BECAUSE that by the Tree of the Cross thou hast wrought the salvation of the race of man; that whence death arose, thence also Life might rise again; and that he who by a tree was once the vanquisher, might also by a Tree be vanquished; through Christ our Lord.	
<i>Sanctus & Benedictus qui venit</i> (Hymnal 796) [kneel].....	BCP 77
Prayer of Consecration (Canon of the Mass) [kneel].....	BCP 80
Our Father (Hymnal 722) [kneel]	BCP 82

Fracture, Pax & Embolism [kneel]	
V: The peace of the Lord be always with you.	
R: And with thy spirit.	
<i>Agnus Dei</i> (Hymnal 706) [kneel]	
Prayer of Humble Access [kneel]	BCP 82
<i>Ecce, Agnus Dei</i> [kneel]	
<i>Domine, non sum dignus</i> [kneel]	
Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed. (iii)	
Holy Communion [kneel]	
Communion sentence (Cantors) [kneel]	
THE Lord Jesus, after he had supped with his disciples, and had washed their feet, said unto them : Know ye what I your Lord and Master have done to you? I have given you an example that ye should do as I have done to you.	
Thanksgiving [kneel]	BCP 83
Postcommunion collect [kneel]	
O LORD our God, who has refreshed us with this life-giving sustenance, we beseech thee : that we, who observe this institution in the time of our mortal life, may obtain the benefit thereof in thy gift of immortality. Through.	
Dismissal	
V: Depart in peace.	
R: Thanks be to God. [stand]	
Blessing [kneel].....	BCP 84
Last Gospel, St. John i.1 [stand]	BCP 97
R: <i>Thanks be to God.</i>	
<i>(After the Last Gospel the Blessed Sacrament shall be conveyed to the Altar of Repose in solemn procession, while the following hymn is sung:)</i>	
Processional hymn, <i>St. Thomas</i>	Hymnal 199-200
<i>(All shall kneel for the final two verses of the hymn, beginning, Therefore we, before him bending... After the hymn the processional party shall return to the High Altar, which shall be stripped of all ornaments. Meanwhile, the cantors shall sing Psalm xxii.)</i>	
Psalm xxii [sit]	(See back of bulletin)

After the stripping of the Altar, the congregation shall depart in silence, except for those who wish to keep Watch before the Altar of Repose. The Watch is a time for silent prayer with our Lord in the Blessed Sacrament. The purpose of the Watch is to honor our Lord as we relive the events of Holy Week when He was so dishonored, and to be able to answer affirmatively his question to the disciples in Gethsemane: 'What, could ye not watch with me one hour? The Church will be open until midnight.

Psalm xxii

MY God, my God, look upon me; why hast thou forsaken me? * and art so far from my health, and from the words of my complaint?
2 O my God, I cry in the day-time, but thou hearest not; * and in the night season also I take no rest.
3 And thou continuest holy, * O thou Worship of Israel.
4 Our fathers hoped in thee; * they trusted in thee, and thou didst deliver them.
5 They called upon thee, and were holpen; * they put their trust in thee, and were not confounded.
6 But as for me, I am a worm, and no man; * a very scorn of men, and the outcast of the people.
7 All they that see me laugh me to scorn; * they shoot out their lips, and shake their heads, saying,
8 He trusted in the LORD, that he would deliver him; * let him deliver him, if he will have him.
9 But thou art he that took me out of my mother's womb; * thou wast my hope, when I hanged yet upon my mother's breasts.
10 I have been left unto thee ever since I was born; * thou art my God even from my mother's womb.
11 O go not from me; for trouble is hard at hand, * and there is none to help me
12 Many oxen are come about me; * fat bulls of Bashan close me in on every side.
13 They gape upon me with their mouths, * as it were a ramping and a roaring lion.
14 I am poured out like water, and all my bones are out of joint; * my heart also in the midst of my body is even like melting wax.
15 My strength is dried up like a potsherd, and my tongue cleaveth to my gums, * and thou bringest me into the dust of death
16 For many dogs are come about me, * and the council of the wicked layeth siege against me.
17 They pierced my hands and my feet: I may tell all my bones: * they stand staring and looking upon me.
18 They part my garments among them, * and cast lots upon my vesture.
19 But be not thou far from me, O LORD; * thou art my succour, haste thee to help me.
20 Deliver my soul from the sword, * my darling from the power of the dog.
21 Save me from the lion's mouth; * thou hast heard me also from among the horns of the unicorns.
22 I will declare thy Name unto my brethren; * in the midst of the congregation will I praise thee.
23 O praise the LORD, ye that fear him: * magnify him, all ye of the seed of Jacob; and fear him, all ye seed of Israel.
24 For he hath not despised nor abhorred the low estate of the poor; * he hath not hid his face from him; but when he called unto him he heard him.
25 My praise is of thee in the great congregation; * my vows will I perform in the sight of them that fear him.
26 The poor shall eat, and be satisfied; they that seek after the LORD shall praise him: * your heart shall live for ever.
27 All the ends of the world shall remember themselves, and be turned unto the LORD; * and all the kindreds of the nations shall worship before him
28 For the kingdom is the LORD'S, * and he is the Governor among the nations.
29 All such as be fat upon earth * have eaten, and worshipped.
30 All they that go down into the dust shall kneel before him; * and no man hath quickened his own soul.
31 My seed shall serve him: * they shall be counted unto the Lord for a generation.
32 They shall come, and shall declare his righteousness * unto a people that shall be born, whom the Lord hath made.

Saint Stephen's Church

*A parish of the Anglican Catholic Church
& Pro-Cathedral of the Diocese of the South*



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The Very Rev. Nicholas C. Athanaelos
Rector and Dean

The Thursday Before Easter
Commonly Called Maundy Thursday
March 29, 2018

*The Good Friday Liturgy will be celebrated
on Friday at 6:00 pm*
*The Great Easter Vigil will be celebrated
on Saturday at 6:00 pm*
*The Holy Eucharist will be celebrated
on Easter Day at 9:00 and 11:00 am.*